STATE OF SOUTH DAKOTA

Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER **Lake Preston Times**		2. DATE **9/18/15**
3. FREQUENCY OF ISSUE **Weekly**	3A. NO. OF ISSUES PUBLISHED ANNUALLY **52**	3B. ANNUAL SUBSCRIPTION PRICE $ **$45 and $55**
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) **301 N. Main, P.O. Box 368, Lake Preston, Kingsbury, SD 57249**		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) **220 Calumet Ave., De Smet, SD 57231-0069**		
6. FULL NAME OF PUBLISHER: **Dale Blegen**		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.		
FULL NAME **Times Publishing Inc.**	COMPLETE MAILING ADDRESS **P.O. Box 368, Lake Preston, SD 57249**	
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form. **None**		

9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A.TOTAL NO. COPIES (Net Press Run)	**1,000**	**1,000**
B.PAID AND/OR REQUESTED CIRCULATION 1. Sales through dealers and carriers, street vendors, counter sales, and paid electronic copies.	**64**	**72**
2. Mail Subscription (Paid and or requested)	**585**	**576**
C.TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	**649**	**648**
D.FREE DISTRIBUTION 1. BY MAIL, CARRIER OR OTHER MEANS	**31**	**31**
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		
E.TOTAL DISTRIBUTION (Sum of C, D1 and D2)	**680**	**679**
F.COPIES NOT DISTRIBUTED 1. Office use, left over, unaccounted, spoiled after printing	**320**	**321**
2. Return from News Agents		
G.TOTAL (Sum of E, F1 and F2 – Should equal net press run shown in A)	**1,000**	**1,000**

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public

I swear that the statements made by me are true, correct, and complete:

Dale Blegen — **Publisher**

(Signature) (Title)

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DEC 28 2015
S.D. SEC. OF STATE

State of South Dakota)
§
County of Kingsbury)

Subscribed and sworn to before me this 21st day of September, 20 15

Margaret A. Wilde
Notary Public

(Seal)

My commission expires: May 30, 2018

Form: SOS REC 031 8/2014